

Subject: 11/01/2017 03:05 PM - Homelessness and Poverty Committee - Special Meeting
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TITLE: Homelessness and Poverty Committee - Special Meeting

DATE: 11/01/2017

TIME: 03:05 PM

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Called by Committee Chair

SPECIAL MEETING - HOMELESSNESS AND POVERTY COMMITTEE

Wednesday, November 1, 2017

ROOM 1010, CITY HALL - 3:05 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MARQUEECE HARRIS-DAWSON, CHAIR
COUNCILMEMBER MONICA RODRIGUEZ
COUNCILMEMBER MIKE BONIN
COUNCILMEMBER JOSE HUIZAR
COUNCILMEMBER CURREN D. PRICE JR.

(Eric Villanueva - Legislative Assistant - (213) 978-1075 or email
Eric.Villanueva@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

Presentation by the Los Angeles Homeless Services Authority (LAHSA) relative to LAHSA's Ad Hoc Committee on Women and Homelessness Report and Recommendations.

ITEM NO. (2)

[15-1138-S1](#)

City Administrative Officer report relative to the Comprehensive Homeless Strategy Implementation Strategies 6E - Evaluate Homeless Navigation Centers and 7O - Expanding Emergency Shelter and Improving Access.

Fiscal Impact Statement Submitted: No.

Community Impact Statement: None submitted.

ITEM NO. (3)

[12-1690-S13](#)

Motion (Harris-Dawson - Bonin) relative to effectuating the Winter Shelter Program.

Community Impact Statement: None submitted.

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—Attachments:

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